





**Barn News**

We are gearing up for upcoming Horseback Riding beginning Memorial Day weekend Saturday May 28, 2016. Call the barn at 532-2218 and leave a message with your lot#, name and return phone number then as soon as we have employed wranglers for the season they will return your call.



**CLEAN UP DAY FOR THE UPPER LAKE IS**

**SCHEDULED** - for Saturday, April 9th at 8:30 am. Bring your shovel, rake, weed eater, pitch fork, pole saw, chain saw, gloves etc. and help out. Lunch will be provided afterward. Please come and join in with your neighbors on improving our Community. **If raining on April 9th clean-up is rescheduled to Saturday, April 16th at 8:30am.**



Lot#	Lien Filed	Amount Owed
039	2/25/2010	2,415.27
074	1/4/2016	609.27
087	1/4/2016	474.04
153	Being Filed	345.42
158	Being Filed	345.42
164	7/20/2015	904.29
199	7/20/2015	603.33
250	2/1/2008	1,095.75
285	4/25/2011	2,490.84
381	2/26/2013	3,685.19
422	Being Filed	178.84
515	1/4/2016	930.15
516	1/4/2016	1,082.09
656	10/2/2015	937.12
674	7/20/2015	1,116.62
702	7/20/2015	847.23
870	9/24/2010	1,918.87

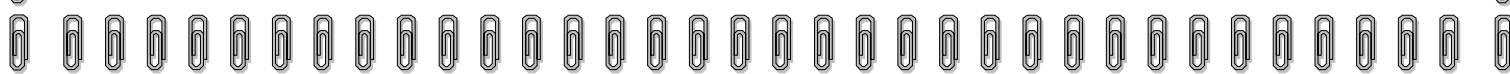


**It's Time to Clean Up and prepare for the upcoming Fire Season**  
**Please consider your neighbors and the visitors to our area.**

**Keep your yards clean and free of debris.**

**Together we can improve the visual ambiance of our beautiful community.**

**Fire season will be upon us before we know it, please protect your property as well keeping proper clearance around structures, roofs and gutters cleaned and trees trimmed to ensure your neighbor does not need to be concerned about a fire hazard from your property. This will also prevent very costly fines from being levied by Cal Fire.**



The following documents are available anytime at our website: [crystalfallsranch.com](http://crystalfallsranch.com)

- |                           |                                  |
|---------------------------|----------------------------------|
| By-Laws                   | CC&R's                           |
| Articles of Incorporation | 12 Months of Approved Minutes    |
| Budget                    | Summary of Insurance             |
| 12 Months of Newsletters  | Policies and Various other Forms |

If any member does not have access to the internet and would like to have any of the above mentioned documents mailed—Please contact our office and we will be happy to assist you.

## Motions Passed November 19th, December, & January



**November 19, 2015 Regular Meeting:** Allan Beck made a motion to accept the minutes of October 15, 2015 as prepared, seconded by John Welch, all in favor.

Allan Beck made a motion to accept the minutes of November 2, 2015 as prepared, seconded by Jeannette Sedlemeyer, all in favor.

Allan Beck made a motion to accept the minutes of November 12, 2015 as prepared, seconded by John Welch, all in favor.

Allan Beck made a motion to accept the Treasurer's Report as presented, seconded by Jeannette Sedlemeyer, all in favor.

Allan Beck made a motion to approve the 2016 Calendar of Events as presented, seconded by Roger Mattson, all in favor.

Allan Beck made a motion to reinstate Assistant Wrangler to fill in for Head Wrangler when she is not available, instead of using volunteers, seconded by Roger Mattson, all in favor except, Jeannette Sedlemeyer, who voted No, motion carried by majority vote.

Allan Beck made a motion to allow dogs only at the garden for members that had a garden spot and not at the barn, as long as dog owners cleaned up after their dog, seconded by John Welch, all in favor.

Allan Beck made a motion to set up a designed smoking area at the barn and allow smoking in the garden area, which would be 20ft or more away from any fire danger, seconded by Roger Mattson, all in favor.

Allan Beck made a motion to increase cleaning schedule to twice per month upstairs, or as needed, seconded by John Welch, all in favor.

**December 17, 2015 Regular Meeting:** John Welch made a motion to accept the November 19, 2015 minutes as prepared, seconded by Allan Beck, all in favor.

Allan Beck made a motion to accept the Treasurer's Report as presented, seconded by John Welch, all in favor.

Allan Beck made a motion to lien lots: 074, 087, 515 and 516, seconded by John Welch, all in favor.

Allan Beck made a motion to write off Bad Debt on Lot 065 for \$75, seconded by Delphine Tipper, all in favor.

Allan Beck made a motion to approve signing the contract with the Browning Reserve Group and paying \$2800 to complete our required Reserve Study, seconded by John Welch, all in favor.

Allan Beck made a motion to approve annual safety award of \$100 to our 2 full time employees, seconded by Delphine Tipper, all in favor

**January 5, 2016 Special Meeting:** Allan Beck made a motion to appoint John Welch as President of the Board of Directors, seconded by Bryan Tyra, all in favor.

John Welch made a motion to appoint Allan Beck as Vice-President of the Board of Directors, seconded by Bryan Tyra, all in favor.

Allan Beck made a motion to appoint Bryan Tyra as Treasurer of the Board of Directors, seconded by John Welch, all in favor.

Allan Beck made a motion to appoint Jeannette Sedlemeyer as Secretary of the Board of Directors, seconded by Rich Painter, all in favor.

**January 14, 2016 Special Meeting:** John Welch made a motion to approve filing a lien on lot 382, seconded by Allan Beck, all in favor.

**January 21, 2016 Regular Meeting:** Rich Painter made a motion to accept the minutes of December 17, 2015 as prepared, seconded by Bryan Tyra, all in favor.

Allan Beck made a motion to accept the minutes of January 5, 2016 as prepared, seconded by Rich Painter, all in favor.

Allan Beck made a motion to accept the minutes of January 14, 2016 as prepared, seconded by Bryan Tyra, all in favor.

Allan Beck made a motion to accept the Treasurer's Report as presented, seconded by Rich Painter, all in favor.

Allan Beck made a motion to approve the Budget for 2016 as prepared, seconded by John Welch, all in favor.

Allan Beck made a motion to increase the Clubhouse daily rental fee from \$25 to \$50, seconded by Rich Painter, all in favor.

**January 28, 2016 Special Meeting:** John Welch made a motion to cut and trim oak tree ASAP, seconded by Allan Beck, all in favor.



**Friday Monthly Movie Night**  
**6:00pm**  
 At the Upstairs Clubhouse

Attendee's must be accompanied by a responsible adult to care for their children.

Please **do not** drop children and leave.

Thank you

**Tuolumne County Bookmobile**  
 The Bookmobile is here at the Crystal Falls Clubhouse parking Lot. You can return any Tuolumne County library book here.  
 2pm-4pm on 2nd and 4th Thursday's of each month  
 Come down and enjoy a good book!

**If you would like to communicate with the office or Board of Directors**

- In Person: Please come by the office Monday, Wednesday or Friday 9am - 4pm-at the downstairs clubhouse located at 21725 Crystal Falls Dr Sonora, CA 95370 or regular mail to the same. By Phone: 209 533-4877
- By Fax: 209 533-4401 By email: [crystalfallsranch@att.net](mailto:crystalfallsranch@att.net) By internet: [crystalfallsranch.com](http://crystalfallsranch.com)

**Dirt no longer available for Members**

The remaining dirt at the Barn will be spread and utilized at the barn. However horse manure is Available at the barn. Please contact the office to arrange for pick up time.

**Mark your calendars**  
**Upcoming Scheduled Events**

Wednesday, Every week - at Upstairs Clubhouse  
**Yoga Class \$10 each - 5:30pm**

Saturday, April 9th - at Upper Lake  
**Clean up day for Upper Lake 8:30am**

Thursday, April 21st - at Clubhouse  
**Regular Board Meeting 6:00pm \*note time change**

Thursday, May 19th - at Clubhouse  
**Regular Board Meeting 6:00pm**

Saturday, May 28th - at Barn  
**Stables open for the Season**

Thursday, June 16th - at Clubhouse  
**Regular Board Meeting 6:00pm**

Saturday, June 18th - at Barn  
**Ice Cream Social at 1:00-3:00pm**

Friday, June 24th - at Upstairs Clubhouse  
**Movie Night - Popcorn & Snacks - 6:00pm**

Thursday, July 21, 2016 - at Clubhouse  
**Regular Board Meeting 6:00pm**

Friday July 22, 2016 - at Upstairs Clubhouse  
**Movie Night - Popcorn & Snacks - 6:00pm**

Saturday, August 6th - at Clubhouse  
**Annual Board Meeting & BBQ 3:00pm**  
 Financial Report, BBQ/Picnic/Dance 5:00pm

Friday August 26, 2016 - at Upstairs Clubhouse  
**Movie Night - Popcorn & Snacks - 6:00pm**

