





**Barn News**

We are gearing up for upcoming Horseback Riding beginning Memorial Day weekend Saturday May 23, 2015. Call the barn at 532-2218 and leave a message with your lot#, name and return phone number then as soon as we have employed wranglers for the season they will return your call. **PLEASE DO NOT FEED THE ANIMALS AT THE BARN**



**Crystal Falls/Sonora Meadows Women's Fire Auxiliary**

Please join us—Meeting attendance is not required, to be part of the Auxiliary. We encourage people to join even if they can only help out on the weekend **Events.** Meeting at the Crystal Falls Clubhouse. The meeting starts at 11:00 am and is held the 2nd Thursday of each month. **The meeting is followed by a potluck lunch.**



**CLEAN UP DAY FOR THE UPPER LAKE IS SCHEDULED** - for Saturday, April 11th at 8:30 am.

Bring your shovel, rake, weed eater, pitch fork, pole saw, chain saw, gloves etc. and help out. BBQ will be provided afterward. Please come and join in with your neighbors on improving our Community.



<u>Lot</u>	<u>Lien Filed</u>	<u>Amount Owed</u>
		-
039	2/25/2010	1952.26
117	11/6/2003	1839.29
250	2/1/2008	715.35
285	4/25/2011	2018.91
381	2/26/2013	3106.00
870	9/24/2010	1611.57



**It's Time to Clean Up and prepare for the upcoming Fire Season**

Please consider your neighbors and the visitors to our area. Keep your yards clean and free of debris.



**Together we can improve the visual ambiance of our beautiful community.** Fire season will be upon us before we know it, please protect your property as well keeping proper clearance around structures, roofs and gutters cleaned and trees trimmed to ensure your neighbor does not need to be concerned about a fire hazard from your property. This will also prevent very costly fines from being



The following documents are available anytime at our website: [crystalfallsranch.com](http://crystalfallsranch.com)

- By-Laws
- Articles of Incorporation
- Budget
- 12 Months of Newsletters
- CC&R's
- 12 Months of Approved Minutes
- Summary of Insurance
- Policies and Various other Forms

If any member does not have access to the internet and would like to have any of the above mentioned documents mailed—Please contact our office and we will be happy to assist you.

## Motions Passed December, January & February



**December 18, 2014 Regular Meeting:** Jeannette Sedlemeyer made a motion to accept the November 20, 2014 minutes as prepared, seconded by Roger Mattson, all in favor.

Jeannette Sedlemeyer made a motion to accept the Treasurer's Report, seconded by Roger Mattson, all in favor.

Roger Mattson made a motion to write-off Lot 329 \$222.34, Lot 403 \$550.12, Lot 489 \$1660.66, Lot 745 \$453.57 to bad debt as they are uncollectable foreclosed properties, seconded by Jeannette Sedlemeyer, all in favor.

Roger Mattson made a motion to carry Budget forward to next meeting, seconded by Martha Wilson, all in favor.

**January 15, 2015 Regular Meeting:** Martha Wilson made a motion to accept the December 18, 2014 minutes as prepared, seconded by Roger Mattson all in favor.

Allan Beck made a motion to accept the Treasurer's Report, seconded by Roger Mattson, all in favor.

Allan Beck made a motion to get quotes from roofing contractors for repair of clubhouse roof and send to Lot 385 insurance carrier, seconded by Roger Mattson, all in favor.

Allan Beck made a motion to approve the 2015 Annual Budget as prepared, seconded by Martha Wilson, all in favor.

Martha Wilson made a motion to approve Annual Consultation Services from Penny Mann at \$25 per year, seconded by Roger Mattson, all in favor.

Martha Wilson made a motion to recognize Rebecca Copello for work done in 2013, seconded by Roger Mattson, all in favor.

Allan Beck made a motion to recognize Martha Wilson for work done in 2014, seconded by Jeannette Sedlemeyer, all in favor, except Martha Wilson who abstained.

**February 19, 2015 Regular Meeting:** Allan Beck made a motion to accept the minutes of January 15, 2015 as prepared, seconded by Delphine Tipper, all in favor.

Allan Beck made a motion to accept the Treasurer's Report, seconded by Martha Wilson, all in favor.

Allan Beck made a motion to approve the purchase of a dual axle multi-purpose trailer to carry Kubota tractor, not to exceed \$3000, seconded by Jeannette Sedlemeyer, all in favor.

Allan Beck made a motion to approve waiver of the upstairs clubhouse rental fee of \$25, for community exercise class for association members, seconded by Martha Wilson, all in favor.

Allan Beck made a motion to approve the HD camera for \$2815 and Burglar alarm system for security box at the upper lake for \$385 as quoted by Outlaw Security, seconded by Roger Mattson, all in favor.

## Upcoming Election for Crystal Falls Association Board of Directors

- ⇒ We have 3 positions on our Board of Directors coming up for Election December 15, 2015
- ⇒ Martha Wilson, Delphine Tipper and Roger Mattson's positions will be up for election.
- ⇒ At the September 17, 2015 Regular Board Meeting the Chairman of the Nominating Committee will be appointed.
- ⇒ At the October 15, 2015 Regular Board Meeting the Nominating Committee will submit names of Nominees for election to the Board of Directors.
- ⇒ If over 3 members of the Crystal Falls Association are interested in becoming members of the Board of Directors, then on November 15, 2015 Ballots will be mailed by 1st class mail to all homeowners within the Association, and Ballots will need to be received by designated Notary Public by December 15, 2015.
- ⇒ Elected Directors will serve a 2 year term beginning January 1, 2016
- ⇒ If only 3 members or less are interested in serving on the Board of Directors, they will be appointed to the Board to serve a 2 year term beginning January 1, 2016.
- ⇒ If less than 3 members are interested in serving on the Board of Directors, remaining positions will be filled by appointment as applications are evaluated by the existing Board.
- ⇒ So if you are interested on serving as a volunteer on the Board of Directors, please write a statement of interest to be printed on the Ballot of 100 words or less, and submit to the Crystal Falls Association office on or before October 15, 2015. Your statement of interest will be given to the Chairman of the Nominating Committee once appointed at the September 17, 2015 Regular Board Meeting.



1<sup>st</sup> Annual  
Crystal Falls Ranch

# SUMMER FLING

Saturday, June 6<sup>th</sup>  
10:00 am to 4:00 pm

Classic

Cars ♦ Trucks ♦ & Motorcycles  
Peoples Choice Award

Chili Cook-Off ✦ Vendor Event  
Join Us For Some Fun!

**Food**

**Raffle**

**Music**

- ★ 2006 Redcat Quad (completely restored)
- ★ Lake Trampoline
- ★ Inflatable Boat

**This is a Fund Raiser to purchase Gym Equipment**

\$25 Vehicle Entry, \$15 Motorcycle Entry, \$15 Chili Cook off Direct Selling Vendors & Home crafters. Applications available at the office or at crystalfallsranch.com. Raffle Tickets will be on sale at the office, \$15 for the Quad and \$5 each for the trampoline & boat. Check website for future info.

**Free Dirt for Members**

We have recently completed our sand reclamation project at the lower lake. We have stockpiled the dirt removed at the Barn. Each member may have up to 3 yards, please contact the office or our website for "Stockpiled Dirt Application".

**Mark your calendars**  
Upcoming Scheduled Events

Saturday, April 4th - at Park  
Easter Egg Hunt 1:00pm at the park

Saturday, April 11th - at Upper Lake  
Clean up day for Upper Lake 8:30am + BBQ

Thursday, April 16th - at Clubhouse  
Regular Board Meeting 12:00pm

Thursday, May 21st - at Clubhouse  
Regular Board Meeting 12:00pm

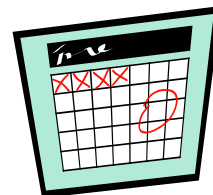
Saturday, May 23rd - at 1:00 pm - at Lower Lake  
Lakes Opening Celebration 1:00pm  
\*Spaghetti Feed & sides - Please RSVP  
Stables open for the Season

Saturday, June 6th - at Park  
Car Show & Chili Cook Off 10:00am-4:00pm

Thursday, June 18th - at Clubhouse  
Regular Board Meeting 12:00pm

Thursday, July 16th - at Clubhouse  
Regular Board Meeting 12:00pm

Saturday, August 1st - at Clubhouse  
Annual Board Meeting & BBQ 3:00pm  
Financial Report, BBQ/Picnic/Dance



**Tuolumne County Bookmobile**

The Bookmobile is here at the Crystal Falls Clubhouse parking lot. You can return any Tuolumne County library book here. 2pm-4pm on 2nd and 4th Thursday's of each month. Come down and enjoy a good book!

**If you would like to communicate with the office or Board of Directors**

In Person: Please come by the office Monday, Wednesday or Friday 9am - 4pm-at the downstairs clubhouse located at 21725 Crystal Falls Dr Sonora, CA 95370 or regular mail to the same. By Phone: 209 533-4877  
By Fax: 209 533-4401 By email: crystalfallsranch@att.net By internet: crystalfallsranch.com

LAKE OPENING (Spaghetti Feed) - RSVP FORM \_\_\_\_\_ # of people attending. Lot # \_\_\_\_\_  
Name: \_\_\_\_\_ Phone number: \_\_\_\_\_